

**Agenda**  
**ALVARADO TRANSPORTATION CENTER TASK FORCE**  
**June 13, 2017**  
**9:00-10:00 a.m.**  
**Council Committee Room, 1 Civic Plaza, 9<sup>th</sup> Floor**

- a. Call to order**
- b. Approve Agenda**
- c. Approve Minutes (March 30 and April 11, 2017)**
- d. Issues for Discussion**
  - a. ATF Membership
  - b. Updates from the ATF Action Team
    - i. APD letter of support
    - ii. Public Toilets
- e. Old Business**
- f. New Business**
- g. Action Items**
- h. Announce Next Meeting**
- i. Adjourn**